

City of Eureka APPLICATION FOR APPOINTMENT TO THE CITY COUNCIL

All applicants must be residents and registered voters within the City of Eureka and reside in the Second Ward. The appointed Council person will be required to file a Statement of Economic Interest pursuant to the Political Reform Act of 1974.

Applications must be returned the City Clerk's office located at 531 K Street; by 5:00 P.M.; on Monday, December 18, 2006.

NAME:		
HOME ADDRES	S:	
HOME PHONE:	BUSINE	SS PHONE:
E-MAIL ADDRE	SS:	
	* * * * * *	* * *
1 Personal Info	rmation (Employer, Occupation, Education, Y	ears living in Eureka).
i. <u>i ersonai iino</u>	(Employer, Occupation, Education, 1	ears living in Eureka).
2. <u>Prior or Curre</u>	ent Civic Experience (Memberships in profes	sional, charitable or community organization
References (F	Please provide up to five references):	
(1	ibado provido ap to live folololiosos).	
	Attach additional pages it	necessary
By my signatur Second Ward.	e, I hereby certify that I am qualified to ser	ve as City Councilmember representing
SIGNATURE:	DATE:	
RETURN TO:	City Clerk's Office	
	City of Eureka	FOR OFFICE USE ONLY:
	531 "K" Street, Room 208	Appointed:
	Eureka, CA 95501	Termination Date:
	(707) 441-4175 (vm) (707)441-4138 (fax)	RDS (T+5):



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Supplemental Questionnaire

1.	Why do you want to be appointed to the City Council? What do you feel you will bring to the position?		
2.	Look ten years into the future and describe what you want this city to look like and why.		
3.	What do you see as the biggest challenges facing this city today?		
4.	What do you feel needs to be done to maintain and enhance the City's economic health?		
5.	What would be your three top priorities for improving our community's quality of life?		
	Attach additional pages if necessary		
Your submitted application will become part of the public record and will be available for review by members of the public and the local media. Qualified candidates will be invited for oral interviews, and the City Clerk will verify voter registration in the 2 nd Ward.			
Signature of Applicant Date			